

ORIGINAL
APPLICATION FOR PERMIT

Nº 49192

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 15 1985

Returned to applicant for correction..... JUL 29 1985

Corrected application filed.....

Map filed..... AUG 6 1985

The applicant..... James A. Mulidore

2706 Ashby Ave., of Las Vegas, Nevada 89102, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an un-named spring in the Lee Canyon area
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.02 cfs second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet * See Remarks Item 12

3. The water to be used for Domestic Purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.

(b) Stockwater, state number and kinds of animals to be watered.

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec 2,
Describe as being within a 40-acre subdivision of public

T.19S, R.56E., M.D.B.&M. at a point that bears S. 0°00'E. a
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

distance of 601.5 ft. from the SW corner of Sec. 35, T.18S., R.56E,
M.D.B.&M.

6. Place of use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, T.18S, R.56E, M.D.B.&N.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 9,000 gal. storage tank and
State manner in which water is to be diverted, i.e. diversion structure, ditches and

distribution pipeline.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works Existing

10. Estimated time required to construct works.....1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....4 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is developed at spring, stored in a 9,000 gal. tank
near spring area, thence distributed via a 2" pipeline to a
recreation home area.

By s/Stephen F. Turner
2325 W. Charleston Blvd.
Las Vegas, NV. 89102

Compared mc/f bl/bc

Protested 9/24/85 by Teri Morgan

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that granting said permit would impair the value of existing rights and would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 6th day of December

Certificate No..... Issued..... A.D. 19 85

